



# Blooming Time

MAY 2-23, 2019

**6th Annual Garden & Outdoor Living Juried Show & Sale 2019**  
**Deadline for fee, application and pictures is April 11, 2019**  
**Drop off date for artwork April 29 and 30, 2019**  
**On display May 2-23, 2019**  
**Gallery hours Monday-Thursday, 10am-5pm**  
**Please email completed applications to Marselle Harrison-Miles**  
**at [marselle.harrison-miles@cobbcounty.org](mailto:marselle.harrison-miles@cobbcounty.org).**

Celebrate springtime with our fifth annual garden and outdoor living juried show and sale. All pieces in the show celebrate the new season and the revival of the flora and fauna. Examples: Handmade birdhouses, planters, outdoor living furniture, stepping stones, flower pots, bird baths, water fountains, bird feeders, garden paintings; the theme is specific but open to creativity!

Jurors will receive and select our gallery applicants for the show. After this selection process, we will notify each artist as to whether they were selected. Contracts will be sent out at that time and the return of that contract will seal the show. Any changes, adjustments to dates etc., must be made prior to signing the contract.

The Art Place-Mt. View is a Cobb County Parks, Recreation and Cultural Affairs Facility. Cobb County carries neither liability insurance nor accepts responsibility for artwork lost or damaged. MVAA receives 20% of each sale for the benefit of the facility and the artists retains the remaining 80%. Checks from MVAA will be mailed within 30 days of exhibit closing. Payments will not be reported, nor taxes withheld, on your W-2 and each artist is responsible for reporting to the appropriate governmental agencies.

#### Awards

1st Place: \$200  
2nd Place: \$100  
Jurors Choice: \$50



“Oliver, April and Tajiri Vase Set” by  
Coleen Carey-Mitchell  
1<sup>st</sup> Place 2018



Cobb County...Expect the Best!

SUBMISSION GUIDELINES

- **With application, you must submit a \$15 non-refundable entry fee paid to MVAA by exact cash, check or online at [www.theartplace.us](http://www.theartplace.us)**
- Please email completed applications to Marselle Harrison-Miles at [marselle.harrison-miles@cobbcounty.org](mailto:marselle.harrison-miles@cobbcounty.org)
- All works must be garden or outdoor living in their concept and theme
- Artwork submitted will be juried. Artwork submission does not guarantee acceptance into the show
- Works exhibited must be consistent in style and quality when viewed by jurors. The Art Place Staff may remove any exhibitor whose work differs widely from their submissions
- Change in pieces accepted must first be approved by jurors
- All work **MUST** be ready for hanging or display for the entire show
- Art work not picked up after closing may not be under the protection of the gallery
- All works of art must be original and solely attributed to the artist whose name is on the application. All art kits, ceramic casts from commercial molds or displays are not permitted.
- The artist must deliver, pick up and repack artwork for exhibit. Any work shipped to The Art Place must be prepaid in delivery and return. Drop off date for artwork April 29 and 30, 2019
- The Art Place retains the final word in placement of artwork in the gallery
- Accepted artwork will be retained until the exhibit and all unaccepted images will be returned.
- All artwork without a price listed will be entered as Not for Sale.
- **Please label each submitted piece with your name, item number and price.**
- **Please attach TAP Inventory sheet along with your application.**

APPLICATION

**Artist Information**

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Type of work: \_\_\_\_\_ Number of pieces available for exhibit: \_\_\_\_\_

**Image Description**

We will accept up to two images/entries. Must be marked with artist's name, title, media, size, and price. Only quality images and complete information will be accepted. J-peg files 300 dpi are the most successful for us to receive. Email images with application to Marselle Harrison-Miles at [marselle.harrison-miles@cobbcounty.org](mailto:marselle.harrison-miles@cobbcounty.org).

Title 1: \_\_\_\_\_

Media: \_\_\_\_\_ Size: \_\_\_\_\_ x \_\_\_\_\_ Price: \_\_\_\_\_

Title 2: \_\_\_\_\_

Media: \_\_\_\_\_ Size: \_\_\_\_\_ x \_\_\_\_\_ Price: \_\_\_\_\_

